

In re:
David Colpe
Debtor

Case No. 23-11654-amc
Chapter 13

District/off: 0313-2
Date Rcvd: May 23, 2024

User: admin
Form ID: 155

Page 1 of 3
Total Noticed: 30

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.
^	Addresses marked '^' were sent via mandatory electronic bankruptcy noticing pursuant to Fed. R. Bank. P. 9036.
#	Addresses marked '#' were identified by the USPS National Change of Address system as requiring an update. While the notice was still deliverable, the notice recipient was advised to update its address with the court immediately.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 25, 2024:

Recip ID	Recipient Name and Address
db	+ David Colpe, 4207 Hartel Avenue, Philadelphia, PA 19136-3113
14804769	+ Pennsylvania Housing Finance Agency-Homeowners Eme, c/o Katie Housman, Esquire, Purcell, Krug, & Haller, 1719 North Front Street, Harrisburg, PA 17102-2392
14812082	#+ Santander Consumer USA Inc., c/o William E. Craig, Esquire, Morton & Craig, LLC, 110 Marter Ave. Suite 301, Moorestown, NJ 08057-3125

TOTAL: 3

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
14814337	Email/Text: megan.harper@phila.gov	May 24 2024 00:03:00	Water Revenue Bureau, c/o City of Philadelphia Law Department, Tax & Revenue Unit, Bankruptcy Group, MSB, 1401 John F. Kennedy Blvd., 5th Floor, Philadelphia, PA 19102-1595
14787942	+ Email/PDF: AIS.cocard.ebn@aisinfo.com	May 24 2024 00:11:30	Capital One, Attn: Bankruptcy, Po Box 30285, Salt Lake City, UT 84130-0285
14787943	+ Email/PDF: AIS.cocard.ebn@aisinfo.com	May 24 2024 00:11:22	Capital One, Po Box 31293, Salt Lake City, UT 84131-0293
14787944	+ Email/Text: electronicbkydocs@nelnet.net	May 24 2024 00:03:00	Great Lakes, Attn: Bankruptcy, Po Box 7860, Madison, WI 53707-7860
14787945	+ Email/Text: electronicbkydocs@nelnet.net	May 24 2024 00:03:00	Great Lakes, 2401 International Lane, Madison, WI 53704-3192
14787947	Email/Text: JCAP_BNC_Notices@jcap.com	May 24 2024 00:03:00	Jefferson Capital Systems, LLC, 16 Mcleland Rd, Saint Cloud, MN 56303
14787946	Email/Text: JCAP_BNC_Notices@jcap.com	May 24 2024 00:03:00	Jefferson Capital Systems, LLC, Attn: Bankruptcy, 16 Mcleland Road, Saint Cloud, MN 56303
14799831	Email/PDF: resurgentbknotifications@resurgent.com	May 24 2024 00:11:27	LVNV Funding, LLC, Resurgent Capital Services, PO Box 10587, Greenville, SC 29603-0587
14800175	Email/Text: Bankruptcy.Notices@pnc.com	May 24 2024 00:01:00	PNC Bank, NA., Attn: Bankruptcy Dept., 3232 Newmark Drive, Miamisburg, OH 45342
14787949	Email/Text: Bankruptcy.Notices@pnc.com	May 24 2024 00:01:00	Pnc Mortgage, Attn: Bankruptcy, Po Box 8819, Dayton, OH 45401
14787950	Email/Text: Bankruptcy.Notices@pnc.com	May 24 2024 00:01:00	Pnc Mortgage, Po Box 8703, Dayton, OH 45401
14799310	^ MEBN	May 23 2024 23:54:43	PNC BANK, NATIONAL ASSOCIATION, C/O KML Law Group, 701 Market Street Suite 5000, Philadelphia, PA. 19106-1541
14788804	Email/Text: amps@manleydeas.com	May 24 2024 00:02:00	PNC Bank, National Association, c/o Adam B.

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14788587	Email/Text: amps@manleydeas.com	May 24 2024 00:02:00	Hall,Esquire, Manley Deas Kochalski LLC, P.O. Box 165028, Columbus, OH 43216-5028
14787948	+ Email/Text: blegal@phfa.org	May 24 2024 00:03:00	Pa Housing Finance Age, 2101 N. Front Street, Harrisburg, PA 17110-1086
14804469	+ Email/Text: blegal@phfa.org	May 24 2024 00:03:00	Pennsylvania Housing Finance Agency / HEMAP, 211 North Front Street, Harrisburg, PA 17101-1406
14805132	+ Email/Text: blegal@phfa.org	May 24 2024 00:03:00	Pennsylvania Housing Finance Agency/HEMAP, 211 North Front Street, PO BOX 15206, Harrisburg, PA 17105-5206
14791658	+ Email/Text: enotifications@santanderconsumerusa.com	May 24 2024 00:03:00	SANTANDER CONSUMER USA INC., P.O. Box 560284, Dallas, TX 75356-0284
14791460	+ Email/Text: enotifications@santanderconsumerusa.com	May 24 2024 00:03:00	SANTANDER CONSUMER USA INC., P.O. BOX 961245, FORT WORTH, TX 76161-0244
14787951	+ Email/Text: enotifications@santanderconsumerusa.com	May 24 2024 00:03:00	Santander Consumer USA, Inc, Attn: Bankruptcy, Po Box 961245, Fort Worth, TX 76161-0244
14787952	+ Email/Text: enotifications@santanderconsumerusa.com	May 24 2024 00:03:00	Santander Consumer USA, Inc, Po Box 961211, Fort Worth, TX 76161-0211
14787953	+ Email/PDF: ais.sync.ebn@aisinfo.com	May 24 2024 00:12:20	Synchrony Bank/Gap, Attn: Bankruptcy, Po Box 965060, Orlando, FL 32896-5060
14787954	+ Email/PDF: ais.sync.ebn@aisinfo.com	May 24 2024 00:11:22	Synchrony Bank/Gap, Po Box 71727, Philadelphia, PA 19176-1727
14808040	+ Email/Text: electronicbkydocs@nelnet.net	May 24 2024 00:03:00	U.S. Department of Education, PO BOX 2837, Portland OR 97208-2837
14807828	+ Email/Text: electronicbkydocs@nelnet.net	May 24 2024 00:03:00	U.S. Department of Education c/o Nelnet, 121 S 13th St, Lincoln, NE 68508-1904
14804616	+ Email/PDF: ebn_ais@aisinfo.com	May 24 2024 00:11:06	Verizon, by American InfoSource as agent, 4515 N Santa Fe Ave, Oklahoma City, OK 73118-7901
14804770	Email/PDF: ebn_ais@aisinfo.com	May 24 2024 00:10:39	Verizon by American InfoSource as agent, PO Box 4457, Houston TX 77210-4457

TOTAL: 27

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

Recip ID	Bypass Reason	Name and Address
14811629	*+	Santander Consumer USA Inc., P.O. Box 961245, Fort Worth, TX 76161-0244
14808041	*+	U.S. Department of Education, PO BOX 2837, Portland OR 97208-2837

TOTAL: 0 Undeliverable, 2 Duplicate, 0 Out of date forwarding address

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

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Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 23, 2024 at the address(es) listed below:

Name	Email Address
ADAM BRADLEY HALL	on behalf of Creditor PNC BANK NATIONAL ASSOCIATION amps@manleydeas.com
ALYK L OFLAZIAN	on behalf of Creditor PNC BANK NATIONAL ASSOCIATION amps@manleydeas.com
DENISE ELIZABETH CARLON	on behalf of Creditor PNC BANK NATIONAL ASSOCIATION bkgroup@kmllawgroup.com
KATIE HOUSMAN	on behalf of Creditor Pennsylvania Housing Finance Agency-Homeowners Emergency Mortgage Assistance Program khousman@pkh.com
PAUL H. YOUNG	on behalf of Debtor David Colpe support@ymalaw.com ykaecf@gmail.com,paullawyers@gmail.com,pyoung@ymalaw.com;youngpr83562@notify.bestcase.com,tkennedy@ymalaw.com ,lesliebrown.paralegal@gmail.com,cmccullough@ymalaw.com
SCOTT F. WATERMAN [Chapter 13]	ECFMail@ReadingCh13.com
United States Trustee	USTPRegion03.PH.ECF@usdoj.gov
WILLIAM EDWARD CRAIG	on behalf of Creditor Santander Consumer USA Inc. wcraig@egalawfirm.com mortoncraigecf@gmail.com

TOTAL: 8

Form 155 (2/24)

IN THE UNITED STATES BANKRUPTCY COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

IN RE:)
David Colpe) Case No. 23-11654-amc
)
)
Debtor(s).) Chapter: 13
)
)

ORDER CONFIRMING PLAN UNDER CHAPTER 13

AND NOW, upon consideration of the plan submitted by the debtor under chapter 13 of title 11 U.S.C. and the standing trustee's report which has been filed; and it appearing that:

- A.** a meeting of creditors upon notice pursuant to 11 U.S.C. 341 (a) and a confirmation hearing upon notice having been held;
- B.** the plan complies with the provisions of 11 U.S.C. 1322 and 1325 and with other applicable provisions of title 11 U.S.C.;
- C.** any fee, charge or amount required under chapter 13 of title 28 or by the plan, to be paid before confirmation, has been paid;

WHEREFORE, it is **ORDERED** that the plan is **CONFIRMED**.

Date: May 23, 2024

For The Court

Ashely M. Chan
Judge, United States Bankruptcy Court